

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 3,22,33,000/- to PRINCIPAL CHIEF CONSERVATOR OF FOREST Orders - Issued.

**FINANCE ( Expr. Municipal Administration, EFS&T ) DEPARTMENT**

G.O.Rt.No.: 2704

Dated: 05-07-2013

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. C.No.9101-177/A2/Expr.M&F/13, Fin (Expr.M&F) Dept. dt.05-07-2013

\*\*\*\*\*

**ORDER:**

In pursuance of the orders issued in references read above, the PRINCIPAL CHIEF CONSERVATOR OF FOREST is hereby issued a Budget Release Order for an amount of Rs.3,22,33,000/-(Rupees Three Crores Twenty Two Lakhs Thirty Three Thousands) Non -Plan from the BE provision 2013-14 towards 2nd installment under the following schemes.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Afforestation etc. in Machkund Basin <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2402-00-102-00-04-270-272	V	1,50	..	..	1,50	37	37	76
<b>Scheme Name:</b> Assistance to A.P. Science Centre <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
2	3425-60-200-00-06-310-311	V	72,51	..	..	72,51	18,12	18,12	36,27
3	3425-60-200-00-06-310-312	V	2,00	..	..	2,00	50	50	1,00
<b>Scheme Name:</b> District Offices <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
4	2406-01-001-00-03-310-312	V	2,00	..	..	2,00	50	50	1,00
<b>Scheme Name:</b> District Offices <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
5	2406-01-001-00-03-270-271	V	9,00,00	..	..	9,00,00	2,25,00	2,25,00	4,50,00
6	2406-01-001-00-03-270-272	V	95,44	..	..	95,44	23,86	23,86	47,72
<b>Scheme Name:</b> Forest School, Yellandu <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
7	2406-01-003-00-04-270-271	V	1,31	..	..	1,31	32	32	67
8	2406-01-003-00-04-270-272	V	69	..	..	69	17	17	35
<b>Scheme Name:</b> Headquarters Office <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> concerned DDO <b>Remarks:</b>									
9	2406-01-001-00-01-270-271	V	78,90	..	..	78,90	19,72	19,72	39,46
10	2406-01-001-00-01-270-272	V	93,31	..	..	93,31	23,32	23,32	46,67
<b>Scheme Name:</b> Nehru Zoological Park <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
11	2406-02-111-00-04-270-271	V	1,65	..	..	1,65	41	41	83
12	2406-02-111-00-04-270-272	V	6,60	..	..	6,60	1,65	1,65	3,30
<b>Scheme Name:</b> Other Zoological Parks <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
13	2406-02-111-00-05-270-272	V	5,40	..	..	5,40	1,35	1,35	2,70

<b>Scheme Name:</b> Sanctuaries <b>Procedure of Drawal of Funds:</b> Grants-in-aid Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
14	2406-02-110-00-04-310-312	V	3,84	..	..	3,84	96	96	1,92
<b>Scheme Name:</b> Sanctuaries <b>Procedure of Drawal of Funds:</b> LOC <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
15	2406-02-110-00-04-270-271	V	22,00	..	..	22,00	5,50	5,50	11,00
16	2406-02-110-00-04-270-272	V	2,34	..	..	2,34	58	58	1,18
<b>Total</b>			<b>12,89,49</b>	<b>..</b>	<b>..</b>	<b>12,89,49</b>	<b>3,22,33</b>	<b>3,22,33</b>	<b>6,44,83</b>

The ( **ENVIRONMENT, FOREST, SCIENCE&TECH, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**L.Premachandra Reddy**  
**Secretary to Government (WP)**

**To**  
**ENVIRONMENT, FOREST, SCIENCE&TECH, SECRETARIAT DEPARTMENT**  
**PRINCIPAL CHIEF CONSERVATOR OF FOREST**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Director Works and Accounts**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Fin (BG.V) Dept.**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**